

**REVISED  
AGENDA  
CITY COUNCIL  
MAY 5,**

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**NOTICE:**

**MAY 5,**

**5:45-6:00 P.M. FINANCE COMMITTEE MEETING**

**6:00-6:15 P.M. ECONOMIC DEVELOPMENT & NEGOTIATIONS  
MEETING**

**6:15-6:30 P.M. POLICE COMMITTEE MEETING**

**6:30-6:45 P.M. LEGAL & LEGISLATIVE COMMITTEE MEETING**

**6:45-7:00 P.M. RISK MANAGEMENT COMMITTEE MEETING**

**TOWNSHIP MEETING  
MAY 5, 2020**

- 1. PRAYER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL**
- 4. TOWNBOARD MINUTES-MARCH 18, 2020**
- 5. PRESENTATION OF COMMUNICATIONS:**
- 6. FINANCE: PAUL JACKSTADT, CHAIRMAN**
  - A. BILL LIST APRIL 7, 2020**
  - B. BILL LIST APRIL 21, 2020**
  - C. BILL LIST MAY 5, 2020**

**CITY COUNCIL MEETING  
MAY 5, 2020**

- 1. ROLL CALL**
- 2. CITY COUNCIL MINUTES- MARCH 18, 2020**
- 3. PRESENTATION OF COMMUNICATION**
- 4. REMARKS BY MAYOR**
- 5. REPORT OF STANDING COMMITTEES:**

**DOWNTOWN: MARY DAVIS, CHAIRMAN (CITY HALL & BUILDINGS)**

**A.**

**PLANNING/ZONING, ANNEXATIONS, ENGINEERING AND  
INSPECTIONS: DAN MCDOWELL, CHAIRMAN**

- A. MONTHLY REPORT BUILDING & ZONING MARCH 2020**
- B. MEMO BUILDING & ZONING FOR A CURB CUT 1736 CLEVELAND BLVD**
- C. A RESOLUTION FOR DEMO OR REPAIR OF A DANGEROUS AND UNSAFE BUILDING AT 1200 RHODES STREET**

**LEGAL AND LEGISLATIVE: GREG KOBERNA, CHAIRMAN (CABLE TV, ORDINANCE)**

- A. LETTER FROM HECTOR LEON SI SENOR MEX-MEX GRILL**
- B. AN ORDINANCE TO RESTRICT PUBLIC MEETINGS DURING THE COVID-19 OUTBREAK**

**PUBLIC WORKS: BOB PICKERELL, CHAIRMAN: (STREET AND ALLEY-SANITATION-INSPECTION-TRAFFIC & LIGHTS)**

- A. MEMO/JUNEAU/STEVE OSBORN, 2020 MFT SLURRY BID RESULTS**
- B. AN ORDINANCE REPEALING ORDINANCE 8241, AMENDING ITS DESIGNATION OF A HANDICAP PARKING SPACE AT 13 ST. PAUL STREET**
- C. AN ORDINANCE REPEALING ORDINANCE 8225 AND REMOVING ITS DESIGNATION OF A HANDICAP PARKING SPACE AT 2108 WASHINGTON AVE**
- D. MEMO/JUNEAU/STEVE OSBORN JOHNSON ROAD PH 1 ( NAMEOKI AVENUE TO TERRACE LANE) JOINT AGREEMENT BETWEEN THE STATE AND CITY OF GRANITE CITY FOR USE OF FEDERAL FUNDS**

**POLICE COMMITTEE: ANDY MATHES, CHAIRMAN**

- A. MONTHLY STATS ORI REPORT MARCH 2020**
- B. AN ORDINANCE AUTHORIZING THE GRANITE CITY SCHOOL RESOURCE OFFICER HIGH SCHOOL PROGRAM AGREEMENT FOR THE 2020-2021 SCHOOL YEAR**

**FIRE: WALMER SCHMIDTKE, CHAIRMAN**

**A. FIRE DEPARTMENT MONTHLY REPORT MARCH 2020**

**B. EMS MONTHLY REPORT MARCH 2020**

**WASTEWATER TREATMENT: GERALD WILLIAMS, CHAIRMAN**

**A.**

**RISK MANAGEMENT: BRAD EAVENSON, CHAIRMAN**

**A. PENDING LITIGATION**

**B. AN ORDINANCE TO AUTHORIZE PAYMENT OF  
BENEFITS TO A SURVIVING SPOUSE UNDER THE  
PUBLIC SAFETY EMPLOYEE BENEFITS ACT**

**ECONOMIC DEVELOPMENT AND NEGOTIATION TIM ELLIOTT,  
CHAIRMAN**

**A. RESOLUTION TO ACCEPT THE GIFT OF PROPERTY  
COMMONLY KNOWN AS 2409 EAST 25<sup>TH</sup> ST., GRANITE  
CITY, IL 62040**

**B. A RESOLUTION TO APPROVE A COLLECTIVE  
BARGAINING AGREEMENT WITH THE FIRE  
FIGHTERS' UNION**

**FINANCE: PAUL JACKSTADT, CHAIRMAN**

**A. AN ORDINANCE TO AMEND THE 457 (b) PLAN OF THE  
CITY OF GRANITE CITY**

**B. AN ORDINANCE TO AUTHORIZE DISBURSEMENT  
FROM THE PENSION BOND FUND, TO THE POLICE  
AND FIRE PENSION FUNDS**

**C. TREASURER'S REPORT FOR FEBRUARY 2020**

**D. PAYROLL 3/16/2020-3/31/2020**

**E. PAYROLL 4/1/2020-4/15/2020**

**F. PAYROLL 4/16/2020-4/30/2020**

**G. BILL LIST APRIL 7, 2020**

**H. BILL LIST MAY 5, 2020**

**Report of Officers**

**Unfinished Business**

**New Business**

**ADJOURNMENT**